# ARTIST EXHIBITOR/VENDOR INFORMATION PACKAGE

Railway City Music and Arts Festival P.O. BOX 20094 ST. THOMAS, ON N5P 4H4



Vendors.RCMAF@gmail.com

### **EXHIBITOR'S INFORMATION PACKAGE**

This information package has been developed to provide you with all the pertinent information about the Festival. Please ensure you read the package thoroughly and if you have any questions feel free to contact the office by email: <u>Vendors.RCMAF@gmail.com</u>

# This document will become a binding part of your contract if you are accepted to participate in the Festival.

### LOCATION

Pinafore Park – 95 Elm St., St. Thomas, Ontario

### 2024 DATES & TIMES:

Friday, August 16<sup>th</sup>, 9:00 a.m. - 11:00 p.m. Saturday, August 17<sup>th</sup>, 9:00 a.m. - 11:00 p.m. Sunday, August 18<sup>th</sup>, 9:00 a.m. – 6:00 p.m.

### **APPLICATION STATUS**

Past Festival vendors and exhibitors will receive priority status over new applications. The Festival may limit space available in each vendor/exhibitor category to ensure the best for both the Festival and vendors each year. For more details on these categories and which vendors would fall into please contact the office at

### **CRITERIA FOR ACCEPTANCE**

Admittance to the Festival will be determined solely by the Festival Committee. The criteria for acceptance include but is not limited to compliance with all dates and regulations in this agreement, presentation and appeal of booth or display, previous relationship with the Festival, and date of application. The committee reserves the right to limit the number of booths selling similar items. A letter of acceptance (via email) will be sent to all those who are successful in the application process for the Festival. Applications not including the required payment/deposit may not be considered.

SET-UP

Friday, August 16<sup>th,</sup> 7:00am to 10:30am -or-Saturday August 17<sup>th</sup>, 7:00am to 10:30am

Set-up must be completed by this time to ensure safety for our customers. All vehicular traffic will need to be removed from the show area by 11am.

### Under no circumstances can the Fire Lane be blocked during set-up!

Vendors will be directed by volunteers to their display location and parking location.

You must be prepared to have your booth intact and supervised each day from 11:00 a.m. until dusk. If

you have lighting, you may keep your booth open until 11:00 p.m. Under no circumstances should you close your booth during show hours without first consulting the Vendor Coordinator. Any Vendors/Exhibitors not complying with this request will not be considered the following year.

### **TEAR DOWN**

Sunday August 19<sup>th</sup>, after 5:00 p.m. Exhibitors/Vendors will be responsible for own site cleanup.

### PERSONNEL

All booths must be adequately staffed during show hours. Festival Volunteers and staff are NOT available to supervise vendor/exhibitor booths, please bring adequate personnel.

### SOUND / NOISE:

All vendors/exhibitors must have an equal opportunity to present their goods and services without the distractions from neighbouring vendors. Excessive sound/noise, as determined by the Events Coordinator, will not be tolerated.

### **GARBAGE, RECYCLING & CARDBOARD**

The Festival is striving to become ECO Friendly and continue to keep the grounds clean and garbage-free. We request all our food vendors use recycled/recyclable materials to distribute their fares and keep their surrounding area neat. ECO bins (recycling blue bins) will be located throughout the Festival grounds however, if you have a large amount to be collected, please contact the Festival Grounds Crew for removal. Regular garbage collection will be conducted by the Festival grounds Crew throughout the day.

### SECURITY

Limited security will be present overnights on Friday and Saturday nights; however, **You are responsible for your own Theft and Liability insurance**.

### VEHICLES

Vehicles will not be allowed into the closed Festival area without prior authorization. Requests can be made through the office staff and parking will only be allowed with **designated parking passes**. These passes are required for all vendor parking including nearby loading and unloading zones only. Vendor Parking is available near by on a first come first served basis.

### **TENTS / TRAILERS**

Please indicate space requirements and submit a recent photo of your booth for approval Tents are to be constructed of flame-resistant material and must have documentation to prove this in case of inspection by fire department officials.

### **HYDRO REQUIREMENTS**

Electrical infrastructure is very limited. Hydro may be available to **vendors to use for LED lighting** only - No appliances may be connected.

For those vendors/exhibitors requiring hydro, payment MUST be received prior to connection. A **2024 HYDRO Label** will be issued and must be attached the male end of the <u>Vendor's extension cord</u>. DO NOT attempt to gain access to the hydro boxes without advice of the Site Manager.

All equipment/extension cords must meet the approval of the **Electrical Safety Authority.** All booths requiring Hydro are subject to an inspection by the Electrical Safety Authority at any time during the Festival. <u>The Festival does **NOT** supply extension cords, so please ensure you bring a minimum of 100' of outdoor approved extension cords to ensure reach</u>.

Any extension cords found plugged in to the Hydro boxes that are NOT displaying the **2024 HYDRO Label** will be removed immediately and possibly confiscated.

Generators may be used as long as they do not produce excessive noise or smoke / exhaust odour.

### **VENDOR SPACE**

Please note that booth sizes are approximate, and we cannot guarantee that all booths will be exactly as listed. We thank you for your understanding.

Pursuant to all applicable regulations **all** booths must have an approved **fire extinguisher** in their booth. All vendor spaces will be sold on a first come first served basis. Please be sure to return your contract as soon as possible in order to reserve your space.

Hay, straw, shavings, or similar combustible materials shall not be permitted within or around tents.

## Smoking and open flame devices shall not be permitted in a tent. Any breach of these regulations is automatic forfeit of the site deposit.

### **BOOTH LOCATION**

Location of booths will be the responsibility of the Festival Site Logistics Committee and Vendor Coordinator. If you have a preference, please indicate it on your application, as the Festival will try to accommodate as best as possible.

Booth locations may not be changed without written permission of the Vendor Coordinator. Any disagreement that arises will result in the vendor being asked to leave the park for the duration of the Festival. **There will be NO refund of booth fee**.

### INSURANCE

The Festival is insured against liability and property damage. Vendors are responsible for their own theft and liability insurance.

All applicants **must** submit a **Certificate of Insurance** naming the Iron Horse Festival of St. Thomas as an additional named insured in the amount of \$2,000,000. The minimum requirement for food vendors is \$2,000,000 GENERAL LIABILITY POLICY.

The Certificate of Insurance, covering the dates of the Festival, **must** be submitted at the time of application. If the dates of the Festival are after the renewal date please notify the office upon application, the new issue policy must be on file prior to the Festival dates.

### NO CERTIFICATE OF INSURANCE – NO ADMITTANCE INTO THE FESTIVAL.

"The Vendor shall indemnify and save harmless Railway City Music and Arts Festival operated by the Iron Horse Festival of St. Thomas, their employees, volunteers, agents, the property owners, and management, etc. from all claims for the loss, damage, or injury to persons or property caused to the vendor, his employees, or agents through any wrongful act, neglect, or default. Iron Horse Festival, their employees, volunteers, agents, the property owners, management, etc; shall not be liable to the Vendor, his employees, agents, or customers for any personal injury or damage to property. Everything brought to the show premises by the Vendor, his employees and agents, or customers shall be entirely at the risk of the Vendor or others for any loss or damage in accordance with Canadian Insurance Laws. The Vendor shall be responsible for the insurance of his own property."

### **NSF/RETURNED ITEMS**

Any cheque returned by the bank due to insufficient funds is subject to a **\$45.00** charge and may deem the application fee invalid due to non-payment terms and conditions. I.e., EARLY BIRD

### REFUNDS

Refunds must be requested in writing; phone calls or messages are not acceptable and will not be considered as notification prior to the deadline. Requests can be submitted via mail or email at the addresses listed on this package. The following is the refund amount schedule.

100% of all fees including hydro - By May 31, 2024 50% - of all fees including hydro - By August 1, 2024 0% - of all fees after August 1, 2024

# **APPLICATION CHECKLIST** – please read and sign the form on the last page and return with your completed application package:

□ SIGNED APPLICATION

- □ FULL PAYMENT we accept business or personal cheque, money order, cashier's check/bank draft, Interac e-transfer (to info.RCMAF@gmail.com) and PayPal
- □ INSURANCE CERTIFICATE (with Festival named as an additional insured)

□ A photo of your typical booth setup (include tent/trailer if required)

- **IF** you want to be included on the Festival's website please include additional editorial, logos, and photos for insertion.
- **IF** you would like to be contacted about other advertising or sponsorship options available at the Festival, please email <u>info.RCMAF@gmail.com</u>
- By completing, signing and submitting the application form below, I acknowledge I have read and understood the SMOKEFREE Ontario Act, and agree to abide by the rules and regulations as stated in the Vendor Package provided.

### PLEASE SEND ALL CHEQUES & CORRESPONDENCE TO:

Railway City Music & Arts Festival Attn: VENDOR COORDINATOR P.O. Box 20094 St. Thomas, Ontario N5P 4H4

Vendors.RCMAF@gmail.com

### PLEASE SEND eTRANSFERS TO:

Info.RCMAF@gmail.com

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# FINE ART EXHIBITOR APPLICATION

EXHIBITOR/ COMPANY NAME CONTACT PERSON		
ADDRESS		
СІТҮ	PROVINCE	
PHONE	POSTAL CODE	
EMAIL		
Website / Description of Art & Medium		

We hereby contract to exhibit in the Railway City Music & Arts Festival and have read the Exhibitor/Vendor Information Package. I understand and agree to adhere to the requirements set out, in exchange for my participation. I also acknowledge that the Festival reserves the right to approve my application only if such space is available and that I have proven to meet the standards as set out in the information package and approved by the Festival.

DESCRIPTION	EARLY BI (prior to May		FEE (After May 1)	# Required	TOTAL	
Standard Artist Space (10' x 10') Fri-Sun	\$50		\$75			
Large Artist Space (20' x 20') Fri-Sun	\$75		\$100			
Preference: 🔲 in Pavilion 🔲 outside (you supply	y tent)					
BOOTH REQUIREMENTS / OPTIONS						
Hydro: 1 - 15 Amp outlet - for lighting only - no	+\$40					
PRIME LOCATIONS (nearest to bandshell/stage (not available for Sat/Sun only) (See attached in	+\$100					
PRIME LOCATIONS (nearest to bandshell/stage (not available for Sat/Sun only) (See attached in	+\$75					
Zone Preference Ranking (see map): $\#1$						
				Subtotal	\$	
$\in$ Description and/or picture of produce						
Insurance Certificate (required for a *Clean Site Deposit Cheques will NOT be returned unless s	TOTAL	\$				
X Date X					Date	
Signature of Exhibitor			Signature of Vendor Coordinator			

