

Youth Entrepreneur EXHIBITOR/VENDOR INFORMATION PACKAGE

Railway City Music and Arts Festival
P.O. BOX 20094
ST. THOMAS, ON
N5P 4H4

Vendors.RCMAF@gmail.com



YOUTH ENTREPRENEUR ELIGIBILITY

This application category is specifically for youth artists / entrepreneurs operating their own business selling products/crafts/artwork that they have created. Participants must be 12-25 years old, and must be present in their booth for the entirety of the Festival. Participants must verify that all items being offered for sale have been created entirely by the youth themselves. Proof of age may be required. Insurance requirements are waived for this category. Children under 16 must be accompanied by a parent or guardian.

EXHIBITOR'S INFORMATION PACKAGE

This information package has been developed to provide you with all the pertinent information about the Festival. Please ensure you read the package thoroughly and if you have any questions feel free to contact the office by email: Vendors.RCMAF@gmail.com

This document will become a binding part of your contract if you are accepted to participate in the Festival.

LOCATION

Pinafore Park – 95 Elm St., St. Thomas, Ontario

2024 DATES & TIMES:

Friday, August 16th, 9:00 a.m. - 11:00 p.m.

Saturday, August 17th, 9:00 a.m. - 11:00 p.m.

Sunday, August 18th, 9:00 a.m. – 6:00 p.m.

APPLICATION STATUS

Past Festival vendors and exhibitors will receive priority status over new applications. The Festival may limit space available in each vendor/exhibitor category to ensure the best for both the Festival and vendors each year. For more details on these categories and which vendors would fall into please contact the office at

CRITERIA FOR ACCEPTANCE

Admittance to the Festival will be determined solely by the Festival Committee. The criteria for acceptance include but is not limited to compliance with all dates and regulations in this agreement, presentation and appeal of booth or display, previous relationship with the Festival, and date of application. The committee reserves the right to limit the number of booths selling similar items. A letter of acceptance (via email) will be sent to all those who are successful in the application process for the Festival. Applications not including the required payment/deposit may not be considered.

SET-UP

Friday, August 16th, 7:00am to 10:30am

-or-

Saturday August 17th, 7:00am to 10:30am

Set-up must be completed by this time to ensure safety for our customers. All vehicular traffic will need to be removed from the show area by 11am.

Under no circumstances can the Fire Lane be blocked during set-up!

Vendors will be directed by volunteers to their display location and parking location.

You must be prepared to have your booth intact and supervised each day from 11:00 a.m. until dusk. If you have lighting, you may keep your booth open until 11:00 p.m. Under no circumstances should you close your booth during show hours without first consulting the Vendor Coordinator. Any Vendors/Exhibitors not complying with this request will not be considered the following year.

TEAR DOWN

Sunday August 19th, after 5:00 p.m.

Exhibitors/Vendors will be responsible for own site cleanup.

PERSONNEL

All booths must be adequately staffed during show hours. Festival Volunteers and staff are NOT available to supervise vendor/exhibitor booths, please bring adequate personnel.

SOUND / NOISE:

All vendors/exhibitors must have an equal opportunity to present their goods and services without the distractions from neighbouring vendors. Excessive sound/noise, as determined by the Events Coordinator, will not be tolerated.

GARBAGE, RECYCLING & CARDBOARD

The Festival is striving to become ECO Friendly and continue to keep the grounds clean and garbage-free. We request all our food vendors use recycled/recyclable materials to distribute their fares and keep their surrounding area neat. ECO bins (recycling blue bins) will be located throughout the Festival grounds however, if you have a large amount to be collected, please contact the Festival Grounds Crew for removal. Regular garbage collection will be conducted by the Festival grounds Crew throughout the day.

SECURITY

Limited security will be present overnights on Friday and Saturday nights; however, **You are responsible for your own Theft and Liability insurance.**

VEHICLES

Vehicles will not be allowed into the closed Festival area without prior authorization. Requests can be made through the office staff and parking will only be allowed with **designated parking passes**. These passes are required for all vendor parking including nearby loading and unloading zones only. Vendor Parking is available near by on a first come first served basis.

TENTS / TRAILERS

Please indicate space requirements and submit a recent photo of your booth for approval Tents are to be constructed of flame-resistant material and must have documentation to prove this in case of inspection by fire department officials.

HYDRO REQUIREMENTS

Electrical infrastructure is very limited. Hydro may be available to **vendors to use for LED lighting only - No appliances may be connected.**

For those vendors/exhibitors requiring hydro, payment MUST be received prior to connection. A **2024 HYDRO Label** will be issued and must be attached the male end of the Vendor's extension cord. DO

NOT attempt to gain access to the hydro boxes without advice of the Site Manager.

All equipment/extension cords must meet the approval of the **Electrical Safety Authority**. All booths requiring Hydro are subject to an inspection by the Electrical Safety Authority at any time during the Festival. The Festival does **NOT** supply extension cords, so please ensure you bring a minimum of 100' of outdoor approved extension cords to ensure reach.

Any extension cords found plugged in to the Hydro boxes that are NOT displaying the **2024 HYDRO Label** will be removed immediately and possibly confiscated.

Generators may be used as long as they do not produce excessive noise or smoke / exhaust odour.

VENDOR SPACE

Please note that booth sizes are approximate, and we cannot guarantee that all booths will be exactly as listed. We thank you for your understanding.

Pursuant to all applicable regulations **all** booths must have an approved **fire extinguisher** in their booth. All vendor spaces will be sold on a first come first served basis. Please be sure to return your contract as soon as possible in order to reserve your space.

Hay, straw, shavings, or similar combustible materials shall not be permitted within or around tents.

Smoking and open flame devices shall not be permitted in a tent. Any breach of these regulations is automatic forfeit of the site deposit.

BOOTH LOCATION

Location of booths will be the responsibility of the Festival Site Logistics Committee and Vendor Coordinator. If you have a preference, please indicate it on your application, as the Festival will try to accommodate as best as possible.

Booth locations may not be changed without written permission of the Vendor Coordinator. Any disagreement that arises will result in the vendor being asked to leave the park for the duration of the Festival. **There will be NO refund of booth fee.**

NSF/RETURNED ITEMS

Any cheque returned by the bank due to insufficient funds is subject to a **\$45.00** charge and may deem the application fee invalid due to non-payment terms and conditions. I.e., EARLY BIRD

REFUNDS

Refunds must be requested in writing; phone calls or messages are not acceptable and will not be considered as notification prior to the deadline. Requests can be submitted via mail or email at the addresses listed on this package. The following is the refund amount schedule.

100% of all fees including hydro - By May 31, 2024

50% - of all fees including hydro - By August 1, 2024

0% - of all fees after August 1, 2024

APPLICATION CHECKLIST – please read and sign the form on the last page and return with your completed application package:

SIGNED APPLICATION

FULL PAYMENT – we accept business or personal cheque, money order, cashier's check/bank draft, Interac e-transfer (to info.RCMAF@gmail.com) and PayPal

- A photo of your typical booth setup (include tent/trailer if required)
- IF** you want to be included on the Festival's website please include additional editorial, logos, and photos for insertion.
- IF** you would like to be contacted about other advertising or sponsorship options available at the Festival, please email info.RCMAF@gmail.com

By completing, signing and submitting the application form below, I acknowledge I have read and understood the SMOKEFREE Ontario Act, and agree to abide by the rules and regulations as stated in the Vendor Package provided.

PLEASE SEND ALL CHEQUES & CORRESPONDENCE TO:

Railway City Music & Arts Festival
Attn: VENDOR COORDINATOR
P.O. Box 20094
St. Thomas, Ontario
N5P 4H4

Vendors.RCMAF@gmail.com

PLEASE SEND eTRANSFERS TO:

Info.RCMAF@gmail.com



YOUTH ENTREPRENEUR EXHIBITOR APPLICATION

EXHIBITOR/ COMPANY NAME		AGE on Festival Day	
CONTACT PERSON			
ADDRESS			
CITY		PROVINCE	
PHONE		POSTAL CODE	
EMAIL			
Website / Description of Planned Activities			

We hereby contract to exhibit in the Railway City Music & Arts Festival and have read the Exhibitor/Vendor Information Package. I understand and agree to adhere to the requirements set out, in exchange for my participation. I also acknowledge that the Festival reserves the right to approve my application only if such space is available and that I have proven to meet the standards as set out in the information package and approved by the Festival.

DESCRIPTION	EARLY BIRD <small>(prior to May 1)</small>	FEE <small>(After May 1)</small>	# Required	TOTAL
Standard Exhibitor Space (10' x 10') Fri-Sun	\$25	\$25		
Large Exhibitor Space (20' x 20') Fri-Sun	\$50	\$50		
BOOTH REQUIREMENTS / OPTIONS				
Hydro: 1 - 15 Amp outlet - for lighting only - no appliances please		+\$40		
PRIME LOCATIONS (nearest to bandshell/stage) - with 1-15 Amp outlet. <small>(not available for Sat/Sun only) (See attached map)</small>		+\$100		
PRIME LOCATIONS (nearest to bandshell/stage) - no hydro <small>(not available for Sat/Sun only) (See attached map)</small>		+\$75		
Zone Preference Ranking (see map): #1 <input type="checkbox"/> #2 <input type="checkbox"/> #3 <input type="checkbox"/>				
			Subtotal	\$
€ Description and/or picture of products sold. € Insurance Certificate (required for all vendors & exhibitors)				
Clean Site Deposit Cheques will NOT be returned unless self addressed stamped envelope provided			TOTAL	\$

X	Date	X	Date
Signature of Exhibitor		Signature of Vendor Coordinator	

	Date
Signature of Parent/Guardian (if <16 years of age)	

